APR 1 2 2019

DOUGLAS T. SHIMA
CLERK 2019 SCHOOL TO

## IN THE SUPREME COURT OF THE STATE OF KANSAS

## ORDER

TO: Hon. Neil B. Foth

District Judge

Johnson County Courthouse

100 N. Kansas Ave.

Olathe, KS 66061-3273

I hereby designate and assign you to serve on a hearing panel for the Court of Appeals as follows:

June 11-12, 2019 Topeka, Kansas

BY ORDER OF

Lawton R. Nuss

Chief Justice

Dated at Topeka, Kansas, this 12th day of April, 2019.

cc: Hon. Karen Arnold-Burger

Stephanie Bunten

Lisa Taylor

Sara Stratton

**Eunice Peters**